

2019 CENTRAL COAST YUDANSHIKAI CENCO CUP TEAM TOURNAMENT INVITATIONAL



DATE: Sunday, March 31, 2019

LOCATION	SCHEDULE	
August Boeger Middle School Main Gymnasium 1944 Flint Ave, San Jose, CA 95148	7:30-8:30	Weigh-Ins
	8:30-8:55	Officials Meeting
	9:00	Tournament Start

SANCTION: 19-03-13

ELIGIBILITY: This event is open to all Judo Clubs. All contestants must be registered members of and in good standing with the United States Judo Federation (USJF), United States Judo Association (USJA), or USA Judo (USJI).

All contestants must present their valid USJF, USJA, or USA Judo registration card at the time of check-in on the morning of the event. If a contestant is unable to present their valid registration card, he or she will be required to purchase a membership of one of the organizations at the tournament site. Responsibility for reimbursement of membership fees for those who have previously registered remains that of the individual.

All contestants must be familiar with the sport of Judo and the rules in connections therewith and have sufficient ability to safely compete in the tournament. Contestants, their parents (in the case of minor contestants), and their instructors have the responsibility of insuring that the contestants meet this requirement.

ENTRY FEE: \$30 per applicant/team member. Registration fees shall be paid during online registration via credit card ONLY. ONLY ONE TEAM PER DIVISION PER CLUB.

REGISTRATION: All Teams must be pre-registered online by the club's representative before midnight on March 10th. After the representative has successfully registered their team roster, team members must finalize their registration and submit payment online before midnight on March 17th. Both Team and subsequent individual Team-Member registrations can be done at: www.cencocup.com

NO WALK-IN REGISTRATIONS.

- CHECK-IN & WEIGH-INS:** Contestants must be pre-registered and present appropriate forms (signed waiver, current membership card) during weigh-in. Weigh-ins will be between 7:30am and 8:30am.
- OFFICIALS MEETING:** 8:30am – White Polo, Grey Slacks, and dark-colored socks will be required.
- COACHES:** Because of the limited amount of space on the competition floor, only certified coaches with badges or wristbands, contestants and officials will be allowed on the contest floor. Bring your coach's badge or you will not be allowed on the contest floor. Contact the Tournament Director if you have any questions or need a wristband.
- INFORMATION:** Tournament Director: Andrew Le at cencocup@gmail.com
Head Referee: Cal Kitaura

WEIGHT DIVISIONS	
PeeWee Team Division Must be 8 years old or younger	3 Person Team COED under 60lbs
(Junior Team Division) Must be 8 to 12 years old	Female - <75 lbs Female - <90 lbs Female - <110 lbs Male - <75 lbs Male - <90 lbs Male - <110 lbs Male - <135 lbs
(Intermediate Team Division) Must be 13-16 years old	Female - <95 lbs Female - <115 lbs Female - <135 lbs Male - <90 lbs Male - <105 lbs Male - <125 lbs Male - <145 lbs
(Senior Team Division) Must be 17 years old or older	Female - <125 lbs Female - <150 lbs Female - <175 lbs Male - <145 lbs Male - <160 lbs Male - <180 lbs Male - <205 lbs

- FORMAT:** Modified Double Bracket System. Teams will be seeded for #1 and #2 based on last year's results. Remainder of brackets will be filled randomly.
- MATCH TIME:** 2 Minutes **Running** Time for PeeWee Team Division
3 Minutes **Running** Time for Junior, Intermediate & Senior Team Divisions
1 Minute of **Running** Golden Score for ALL DIVISIONS

**CONTEST
RULES:**

Current IJF Contest Rules **Modified** as follows:

1. No Double Knee Drop Seoinage or Shime Waza (Choking techniques) will be allowed for PeeWee and Junior Team Divisions.
2. The CARE System will not be in use.
3. Medical staff may treat injuries up to two visits per match.
4. A 6 meter minimum competition area with 4.5 meter safety border between contest areas and 3 meter safety border on edges will be used.
5. NO Kansetsu Waza (armbars) will be allowed in ANY divisions.
6. A 1-Minute Golden Score time shall be used. If the contest remains tied after Golden Score, then the winner shall be decided by the Hantei method (Flags).
7. Competitors will wear white and blue belts, depending on the side on which they are fighting; no other belts will be allowed.
8. Competitors are required to provide their own white and blue belts. If you wear white and blue gis, you don't need to use the white and blue belts. However, if you plan on wearing a blue gi in competition, you must also have a white gi to wear as needed. You will not be allowed to wear a blue gi on the white side. The gi jacket and pants must be the same color; no mixing of colors.

**SCORING
SYSTEM**

Places will be determined according to the following criteria, in this order:

1. The team with most match-wins shall be considered the winner of the team-match.
2. Forfeitures and injuries shall be considered a match-win for the other team
3. If two teams are tied in match-wins then the winner will be determined by the team with the highest total points. Ippon=5, Wazari=3, Decisions=1. Within a match, the best quality score will be given the point value for the win and the loser will be given a 0.
4. Any other situations will be decided at the discretion of the Tournament Director.

Awards

Each division will be awarded first, second, and third place.

CLUB TEAMS FORM

CLUB NAME: _____

PEEWEE TEAM DIVISION (COED MUST BE 8 YEARS OLD OR YOUNGER AND <60LBS)

CATEGORY	NAME	DATE OF BIRTH	CARD#
COED - <60 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
COED - <60 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
COED - <60 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____

JUNIOR TEAM DIVISION (MUST BE 8 TO 12 YEARS OLD)

CATEGORY	NAME	DATE OF BIRTH	CARD#
FEMALE - <75 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
FEMALE - <90 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
FEMALE- <110 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <75 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <90 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <110 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <135 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____

INTERMEDIATE DIVISION (MUST BE 13 TO 16 YEARS OLD)

CATEGORY	NAME	DATE OF BIRTH	CARD#
FEMALE - <95 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
FEMALE- <115 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
FEMALE- <135 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <90 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <105 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <125 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <145 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____

SENIOR DIVISION (MUST BE 17 YEARS OLD OR OLDER)

CATEGORY	NAME	DATE OF BIRTH	CARD#
FEMALE- <125 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
FEMALE- <150 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
FEMALE- <175 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <145 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <160 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <180 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____
MALE - <205 LBS		____/____/____	CIRCLE: USJF, USA JUDO, USJA Number: _____ Exp Date: _____

INSTRUCTOR MUST SIGN NEXT PAGE!

Certificate Regarding Non-Black Belt Contestants

I, the undersigned, am a Judo instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF or USJA, hereby certify that the above listed team members, although not having been awarded the Judo rank of Shodan or higher, are of sufficient aptitude and skill in Judo to compete in this competition.

Judo Instructor (print) _____

Signature of Instructor _____ Date _____ Rank _____

Organization rank obtained through _____

INDIVIDUAL'S INFORMATION FORM 2019 CENCO CUP

CONTESTANT DETAILS

First Name		Last Name				M.I.	
Address		City		State		Zip	
Birthday	/			Sex		Rank	
Phone #		Email					

DOJO / CLUB DETAILS

Name							
Address		City		State		Zip	
Phone #		Email					

MEMBERSHIP DETAILS

Type (circle one)	USJF	USA Judo	USJA
Membership #		EXP Date	

EMERGENCY CONTACT

First Name		Last Name				M.I.	
Address		City		State		Zip	
Phone #		Email					

If assistance/accommodation is needed (check off appropriate box): ☐ Vision Loss/Blindness ☐ Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting: _____

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc. and all of it's affiliated clubs, Mount Pleasant School District, it's Board of Education, District Officers, Agents, and Employees**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc. and all of it's affiliated clubs, Mount Pleasant School District, it's Board of Education, District Officers, Agents, and Employees**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date